

79. And from [part of] the night, pray⁷¹¹ with it [i.e., recitation of the Qur'ān] as additional [worship] for you; it is expected that⁷¹² your Lord will resurrect you to a praised station.⁷¹³
80. And say, "My Lord, cause me to enter a sound entrance⁷¹⁴ and to exit a sound exit⁷¹⁵ and grant me from Yourself a supporting authority."
81. And say, "Truth has come, and falsehood has departed. Indeed is falsehood, [by nature], ever bound to depart."
82. And We send down of the Qur'ān that which is healing and mercy for the believers, but it does not increase the wrongdoers except in loss.
83. And when We bestow favor upon man [i.e., the disbeliever], he turns away and distances himself; and when evil touches him, he is ever despairing.
84. Say, "Each works according to his manner, but your Lord is most knowing of who is best guided in way."
85. And they ask you, [O Muḥammad], about the soul. Say, "The soul is of the affair [i.e., concern] of my Lord. And you [i.e., mankind] have not been given of knowledge except a little."
86. And if We willed, We could surely do away with that which We revealed to you. Then you would not find for yourself concerning it an advocate against Us.
87. Except [We have left it with you] as a mercy from your Lord. Indeed, His favor upon you has ever been great.
88. Say, "If mankind and the jinn gathered in order to produce the like of this Qur'ān, they could not produce the like of it, even if they were to each other assistants."

⁷¹¹Literally, "arise from sleep for prayer."

⁷¹²This is a promise from Allāh (*subḥānahu wa ta'ālā*) to Prophet Muḥammad (ﷺ).

⁷¹³The position of intercession by permission of Allāh and the highest degree in Paradise.

⁷¹⁴Into Madīnah at the time of emigration, or into the grave.

⁷¹⁵From Makkah, or from the grave at the time of resurrection.

89. And We have certainly diversified for the people in this Qur'ān from every [kind of] example, but most of the people refused except disbelief.
90. And they say, "We will not believe you until you break open for us from the ground a spring
91. Or [until] you have a garden of palm trees and grapes and make rivers gush forth within them in force [and abundance]
92. Or you make the heaven fall upon us in fragments as you have claimed or you bring Allāh and the angels before [us]
93. Or you have a house of ornament [i.e., gold] or you ascend into the sky. And [even then], we will not believe in your ascension until you bring down to us a book we may read." Say, "Exalted is my Lord! Was I ever but a human messenger?"
94. And what prevented the people from believing when guidance came to them except that they said, "Has Allāh sent a human messenger?"
95. Say, "If there were upon the earth angels walking securely,⁷¹⁶ We would have sent down to them from the heaven an angel [as a] messenger."
96. Say, "Sufficient is Allāh as Witness between me and you. Indeed He is ever, concerning His servants, Acquainted and Seeing."
97. And whoever Allāh guides – he is the [rightly] guided; and whoever He sends astray⁷¹⁷ – you will never find for them protectors besides Him, and We will gather them on the Day of Resurrection [fallen] on their faces – blind, dumb and deaf. Their refuge is Hell; every time it subsides We increase them in blazing fire.
98. That is their recompense because they disbelieved in Our verses and said, "When we are bones and crumbled particles, will we [truly] be resurrected [in] a new creation?"

⁷¹⁶i.e., who were settled and established there, as is man.

⁷¹⁷As a result of his own preference.